Greenville County Block Book Designation as of Nov. 29 1973
District , Sheet WG 2.4, Block 2, Lot 2.2

10.58

BOOK 1287 PAGE 176

STATE OF SOUTH CAROLINA)
) SUBORDINATION OF MORTGAGE
COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, the undersigned owner and holder of that certain note and mortgage heretofore executed by George and Tripp Furniture Co., Inc. dated May 18, 1973 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1277 at Page 789 in the original amount of $40,000.00, does hereby agree to subordinate the terms of said mortgage to that certain right of way granted by the said George and Tripp Furniture Co. to Gantt Sewer, Police and Fire District dated Dec. 4, 1973. All other provisions, liens and security to remain unaffected by this said Subordination.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 7th day of Dec. 1973.

IN THE PRESENCE OF:
Katherine S. Jernigan
Rowanda F. Johnson

Fidelity Federal Savings and Loan
BY: [signature]

STATE OF SOUTH CAROLINA)
) PROBATE
COUNTY OF GREENVILLE)

PERSONALLY APPEARED the undersigned witness and made oath that (s)he saw the within named Corporation by its duly authorized officers, sign, seal and as their act and deed deliver the within instrument and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of December, 1973.

Rachel T. Rollins (SEAL)
Notary Public for
My commission expires: 12/19/79

Katherine S. Jernigan

RECORDED DEC 10 '73 15028